



2615

S&H Form: (02/05)

|  |        |                      |                   |
|--|--------|----------------------|-------------------|
| <b>REPLY/AMENDMENT<br/>FEE TRANSMITTAL</b> |        | Attorney Docket No.  | 1548.1009         |
|  |        | Application Number   | 10/029,983        |
|  |        | Filing Date          | December 31, 2001 |
|  |        | First Named Inventor | Tadao KAI, et al. |
|  |        | Group Art Unit       | 2615              |
| AMOUNT ENCLOSED                            | 120.00 | Examiner Name        | Hung H. LAM       |

| FEE CALCULATION (fees effective 12/08/04)   |                                  |                                    |              |                |              |
|---|----------------------------------|------------------------------------|--------------|----------------|--------------|
| CLAIMS AS AMENDED   | Claims Remaining After Amendment | Highest Number Previously Paid For | Number Extra | Rate           | Calculations |
| TOTAL CLAIMS  | 14                               | - 20 =                             | 0            | X \$ - 50.00 = | \$ 0.00      |
| INDEPENDENT CLAIMS  | 2                                | - 3 =                              | 0            | X \$ 200.00 =  | 0.00         |
| Since an Official Action set an <u>original</u> due date of <u>July 8, 2005</u> , petition is hereby made for an extension to cover the date this reply is filed for which the requisite fee is enclosed (1 month (\$120)); (2 months (\$450)); (3 months (\$1,020)); (4 months (\$1,590)); (5 months (\$2,160)); |                                  |                                    |              |                | \$120.00     |
| If Notice of Appeal is enclosed, add (\$500.00)   |                                  |                                    |              |                |              |
| If Statutory Disclaimer under Rule 20(d) is enclosed, add fee (\$130.00)  |                                  |                                    |              |                |              |
| Information Disclosure Statement (Rule 1.17(p)) (\$180.00)  |                                  |                                    |              |                |              |
| Total of above Calculations =   |                                  |                                    |              |                | \$ 120.00    |
| Reduction by 50% for filing by small entity (37 CFR 1.9, 1.27 & 1.28)   |                                  |                                    |              |                |              |
| TOTAL FEES DUE =  |                                  |                                    |              |                | \$ 120.00    |
| (1) If entry (1) is less than entry (2), entry (3) is "0".<br>(2) If entry (2) is less than 20, change entry (2) to "20".<br>(4) If entry (4) is less than entry (5), entry (6) is "0".<br>(5) If entry (5) is less than 3, change entry (5) to "3".  |                                  |                                    |              |                |              |

| METHOD OF PAYMENT                   |   |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Check enclosed as payment.                                |
| <input type="checkbox"/>            | Charge "TOTAL FEES DUE" to the Deposit Account No. below. |
| <input type="checkbox"/>            | No payment is enclosed.                                   |

| GENERAL AUTHORIZATION               |   |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | If the above-noted "AMOUNT ENCLOSED" is not correct, the Commissioner is hereby authorized to credit any overpayment or charge any additional fees necessary to:<br>Deposit Account No. <u>19-3935</u><br>Deposit Account Name <u>STAAS &amp; HALSEY LLP</u>  |
| <input checked="" type="checkbox"/> | The Commissioner is also authorized to credit any overpayments or charge any additional fees required under 37 CFR 1.16 (filing fees) or 37 CFR 1.17 (processing fees) during the prosecution of this application, including any related application(s) claiming benefit hereof pursuant to 35 USC § 120 (e.g., continuations/divisionals/CIPs under 37 CFR 1.53(b) and/or continuations/divisionals/CPAs under 37 CFR 1.53(d)) to maintain pendency hereof or of any such related application. |

|                                  |                  |          |                |
|----------------------------------|------------------|----------|----------------|
| SUBMITTED BY: STAAS & HALSEY LLP |                  |          |                |
| Typed Name                       | David M. Pitcher | Reg. No. | 25,908         |
| Signature                        |                  | Date     | August 5, 2005 |



Attorney Docket No. 1548.1009/DMP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Tadao KAI, et al.

Application No.: 10/029,983

Group Art Unit: 2615

Confirmation No.: 6981

Filed: December 31, 2001

Examiner: Hung H. LAM

For: IMAGE-CAPTURING DEVICE

**RESPONSE TO ELECTION OF SPECIES REQUIREMENT**

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed June 8, 2005, having a shortened period for response set to expire on July 8, 2005, Applicants elect Species 1 of Figures 1-4 and at least claims 1-5, 8-14, 17, and 18 readable thereon. Claim 1 is deemed to be generic to all species. Applicants reserve the right to further prosecute without prejudice the non-elected Species 2-9 and the claims readable thereon.

A Petition for extension of time of one month, and the requisite fee of \$120.00, are filed concomitantly with this submission.

If there are any additional fees associated with this Response, please charge same to our Deposit Account No. 19-3935.

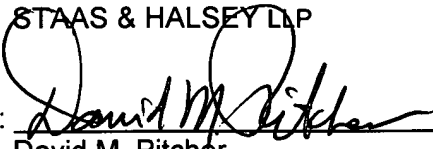
Respectfully submitted,

08/08/2005 JADD01 00000075 10029983

01 FC:1251

120.00 0P

Date: August 5, 2005

STAAS & HALSEY LLP  
By:   
David M. Pitcher  
Registration No. 25,908

1201 New York Ave, N.W., Suite 700  
Washington, D.C. 20005  
Telephone: (202) 434-1500  
Facsimile: (202) 434-1501